

# Public Document Pack

## NORTH LINCOLNSHIRE COUNCIL

### LOCAL ACCESS FORUM

14 November 2023

**Chairman:** Richard Alderson

**Venue:** GO2e, Church Square House,  
Scunthorpe

**Time:** 1.00 pm

**E-Mail Address:**  
Vikki.oxley@northlincs.gov.uk

### AGENDA

1. Welcome and Introductions
2. Apologies for absence
3. Declarations of personal interests
4. To approve as a correct record the minutes of the Local Access Forum held on 18 July 2023
5. Local Access Forum membership
  - i. Vacant post/s (x2) on the membership
6. Public Rights or Way Team update
7. Ancholme Way update (south/north of Brigg)
  - i. Updates from Key Officers
  - ii. Feedback from site visit
  - iii. Further comments and questions from other members
8. Definitive Map
9. Any other business
  - i. Local Access Forum Annual Report
10. Date and time of next meeting - to be agreed

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## NORTH LINCOLNSHIRE COUNCIL

### LOCAL ACCESS FORUM

18 July 2023

#### PRESENT:

Elected Members

Cllr M Armiger and Cllr J Matthews.

Members of the Public Representatives

Mr R Alderson (chair), Mrs H Armstrong, Mr M Bannister, Mr C Curtis, Mrs P Cook, Mr D Connell, Mr R Day, and Mrs F Ross (vice -chair).

Local Authority Officers

Mr A Gardner and Mrs V Oxley (Secretary)

The meeting was held at the Conference Room, Church Square House.

#### 78 **WELCOME/APOLOGIES**

Apologies were received from, Mr S Ball, Cllr H Rowson, Mr M Summers and Mr C Wilkinson.

At this point a minute silence took place in memory of David Dransfield.

#### 79 **DECLARATIONS OF PERSONAL INTERESTS**

It had been noted that Mr M Bannister requested he has had involvement in supporting applications with regards to the Definitive Map.

No other declarations were received by members.

#### 80 **ELECTION OF CHAIR AND VICE-CHAIR**

**Resolved** – That Mr R Alderman be, and he is hereby elected Chair of the forum. Mr R Alderman thereupon took the chair.

**Resolved** – That Mrs F Ross be, and she is hereby elected Vice-Chairman of the forum. Mrs F Ross thereupon took the vice-chair.

#### 81 **TO APPROVE AS A CORRECT RECORD THE MINUTES OF THE LOCAL ACCESS FORUM HELD ON 22 NOVEMBER 2022**

**Resolved** - That the minutes of the meeting held on 22 November 2022 having been circulated amongst the members, be taken as read and correctly, recorded and be signed by the chairman.

**LOCAL ACCESS FORUM**  
**18 July 2023**

**82 ACHOLME WAY (SOUTH/NORTH OF BRIGG)**

Unfortunately, Mrs L Potts, Assistant Director Place, North Lincolnshire Council, who was due to attend to updated about Ancholme Way, was now not available.

At this point, it had been proposed that the forum would do a site visit of Ancholme Way.

**Resolved** – That (i) an update will be provided and circulated to members (ii) a date for the site visit would be agreed and circulated (iii) findings from the site visit be shared at the next meeting.

**83 DEFINITIVE MAP**

Mr Gardner advised members of the proposed contractor works for the coming months (including bridges). They were as follows; Barrow path 41, Broughton path 30, Gunness path 180, Burton path 170, Bottesford path 196, East Halton path 71, Kirton path 247, Barrow path 43, Cadney path 281 and Manton path 247.

Additionally, to the paths identified there will also be minor works, such as, bridge deck repairs, replacement fingerposts and waymarking.

**84 TERMS OF REFERENCE/NEW MEMBERS**

Mrs V Oxley advised as agreed the three vacant posts on the membership were advertised and interviews took place. The interview panel consisted of elected members from both party groups and the vice chair of the forum.

The interviews resulted in three new members being appointed. They were Mr Mark Bannister, Mr David Connell, and Mr Chris Curtis. The forum welcomed the new members.

The revised Terms of Reference had been circulated prior to the meeting.

**Resolved** – The Terms of Reference was agreed and approved by the forum.

**85 PUBLIC RIGHTS OR WAY TEAM UPDATE**

**Resolved** – A update on the Public Rights of Way Team to be provided at the next meeting.

**86 DATE AND TIME OF NEXT MEETING**

**Resolved** – That the next meeting date and time be circulated and agreed.

## NORTH LINCOLNSHIRE ACCESS FORUM APPLICATION FOR LOCAL ACCESS FORUM MEMBERSHIP

### PERSONAL DETAILS

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Home address: \_\_\_\_\_  
Home telephone: \_\_\_\_\_ Mobile telephone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

### BACKGROUND

Do you live in North Lincolnshire? \_\_\_\_\_ If so, how long for? \_\_\_\_\_  
Occupation and any professional qualifications: \_\_\_\_\_ Retired \_\_\_\_\_

### YOUR INTEREST(S)

Which area of interest would you like to represent? **Please rank the top three interests you feel you could represent, marking 1 against the interest you could best represent, 2 for the next (if any) and 3 for the next (if any).**

- |  |  |
|--|--|
| <input type="checkbox"/> 1 ] Walking/ Dog walking    | <input type="checkbox"/> Tourism                     |
| <input type="checkbox"/> Horse riding                | <input type="checkbox"/> Conservation                |
| <input type="checkbox"/> Cycling                     | <input type="checkbox"/> Landownership/management    |
| <input type="checkbox"/> Non-motorised vehicular use | <input type="checkbox"/> Farming                     |
| <input type="checkbox"/> Motorised vehicular use     | <input type="checkbox"/> Business other than farming |
| <input type="checkbox"/> Disabled persons' access    | <input type="checkbox"/> Other .....                 |

### EXPERIENCE

Please describe the relevant skills, knowledge and experience that you would bring to the forum (continue on additional sheet if necessary).

Please include:

- how long you have held each interest
- a brief description of your activity within each interest and the issues relating to that interest
- anything else you would like us to take into account

**FURTHER INFORMATION** (Please use extra sheet, if required)

Why do you want to be a member of the forum?

What qualities will you bring to the forum?

Are you prepared, when necessary, to attend other meetings representing the forum?

Are you a member of a local or national group with interests in the countryside? (Please specify and state positions held and duration, together with any achievements and experiences through this. Please also include youth organisations you are involved with, if any.)

Are you prepared to undertake training to widen your understanding of the issues dealt with by the forum?

What do you see as being the most important issues for the forum to tackle?

**OTHER**

Are you, or do you have any current or past connection with, a member of North Lincolnshire Council (including immediate members of your family)? **YES / NO**

For our information, are you a member of a town or parish council? **YES / NO**  
(If yes, please specify)

**STATEMENT**

“I am applying to be a member of the North Lincolnshire Local Access Forum and certify that the information given on this form is correct. If appointed, I agree to undertake the duties expected of a North Lincolnshire Local Access Forum member.”

**Signature:**

**Date:**

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